

Youth Worship

BETHANY INDEPENDENT-PRESBYTERIAN CHURCH

God's kind of church, where God is touching lives, and people care for people.



WELCOME TO YOUTH WORSHIP!

It is such a treat to gather and worship the Lord together! Let us give our whole heart and mind to worship the Lord this afternoon and incline our ears to hear His word. May this special time with the Lord refresh our soul!



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I Waited Patiently For The LORD

Whether it be the pressures of school, the pain of strained relationships, or unfavourable circumstances, we have all been in situations when our faith and strength are tested. The trials of life were common for King David. On some occasions, he found himself in a horrible pit or the miry clay. Amidst the challenges, he learnt to wait patiently for the Lord.

**“I waited patiently
for the LORD;
And He inclined to me,
And heard my cry.”**

PSALM 40:1

A P S A L M O F D A V I D

THE PRACTICE OF WAITING ON THE LORD

1. The idea of waiting on the Lord
 - a. Not taking matters into our own hands
 - b. Not responding based on how we may feel
 - c. Choosing to turn to God
 - d. Choosing to wait for His answer and intervention

2. In what manner do we wait upon the Lord?

a. Humbly

- i. The Lord is our Sovereign God and Master
- ii. We humbly wait for His intervention

b. Patiently

- i. We cannot hurry God to respond
- ii. We learn to wait without complaining

c. With faith

- i. God will incline His ear to hear us
- ii. He will attend to our needs in His time

A heart that has learnt to wait upon the Lord is one filled with stillness and peace. The human soul struggles to be still in the face of challenges. It would be natural to worry or feel anxious, and the mind would be busy considering all possible outcomes and finding ways to deal with or escape the problems at hand.

Would not God's Divine Help be far superior?

Let us be challenged to exercise our faith and wait patiently on the Lord instead! God will come to us, tenderly inclining His ears to hear our prayers. He will also follow through in answering us in His perfect time.



ORDER OF WORSHIP

YOUTH WORSHIP SERVICE

17 SEPTEMBER 2022

Prelude

Pianist: Elizabeth Poey

Call to Worship

Pastor Charles Tan

Opening Prayer

Pastor Charles Tan

Song Leading

1. Come Now Is The Time To Worship

2. Still, My Soul, Be Still

Lorraine Lai & Vanessa Quek

Pianist: Elizabeth Poey

Scripture Reading:

Genesis 41:37-46

Laura Chan & Bethany Toong

Pastoral Prayer

Pastor Mitchell Tan

Message:

"A man in whom is the Spirit of God"

Text: Genesis 41:38

Pastor Charles Tan

Closing Prayer

Pastor Charles Tan

Postlude

Pianist: Elizabeth Poey

MY NOTES

17 SEPTEMBER 2022

“A MAN IN WHOM IS THE SPIRIT OF GOD”

GENESIS 41:38

WORSHIP SONGS

COME NOW IS THE TIME TO WORSHIP

by Brian Doerksen

Come, now is the time to worship.
Come, now is the time to give your heart.
Come, just as you are to worship.
Come, just as you are before your God,
Come.

One day every tongue will confess You are God,
One day every knee will bow.
Still the greatest treasure remains for those
who gladly choose You now.

Come, now is the time to worship.
Come, now is the time to give your heart.
Come, just as you are to worship.
Come, just as you are before your God,
Come.

(end)



The background of the page is decorated with several hot air balloons and clouds. In the top left, there is a large, soft, grey cloud. To its right, a hot air balloon with vertical stripes in shades of grey and white is partially visible. In the top right corner, a larger hot air balloon with similar vertical stripes is shown. On the left side, another hot air balloon is partially visible. On the right side, there is a smaller hot air balloon and a cloud. The overall style is soft and whimsical, using a muted color palette of greys and whites.

Still, my soul, be still

by Keith & Kristyn Getty; Stuart Townend

Still, my soul be still,
And do not fear
Though winds of change may rage tomorrow.
God is at your side;
No longer dread
The fires of unexpected sorrow.

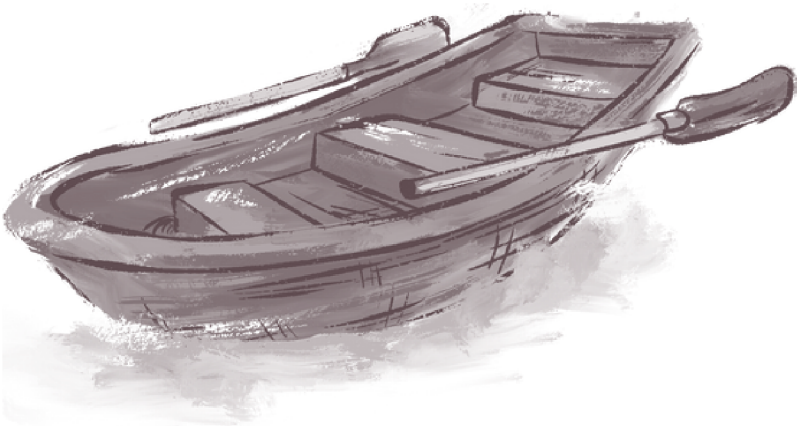
God, You are my God,
And I will trust in You and not be shaken.
Lord of peace,
Renew a steadfast spirit within me to rest in You alone.

Still, my soul be still,
Do not be moved
By lesser lights and fleeting shadows.
Hold on to His ways,
With shield of faith
Against temptations flaming arrows.

God, You are my God,
And I will trust in You and not be shaken.
Lord of peace,
Renew a steadfast spirit within me to rest in You alone.

Still, my soul be still,
Do not forsake
The truth you learned in the beginning.
Wait upon the Lord,
And hope will rise
As stars appear when day is dimming.

God, You are my God,
And I will trust in You and not be shaken.
Lord of peace,
Renew a steadfast spirit within me to rest in You alone.
(end)



REVIEW OF GOD'S WORD

Let us review what we have learnt at our last Youth Worship!

YWS MESSAGE - 10 SEPTEMBER 2022

“PHARAOH HAD A DREAM”

GENESIS 41:1

INTRODUCTION

1. Dreams mentioned in the Bible
 - a. They are not the same as the dreams we have today
 - b. They were special messages from God
2. The dreams of two servants of the Pharaoh
 - a. The dream of the chief butler
 - i. His dream was fulfilled
 - ii. He was restored to his position as the chief butler
 - b. The dream of the chief baker
 - i. His dream was fulfilled too
 - ii. He was executed by the Pharaoh

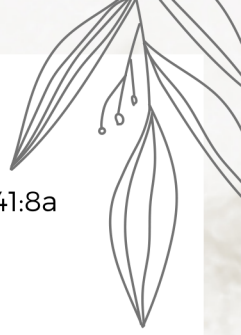
THE DREAMS OF THE PHARAOH

1. The first dream
 - a. Seven fine looking and fat cows
 - b. Seven ugly and gaunt cows
 - c. The seven ugly and gaunt cows ate up the fine looking and fat cows
2. The second dream
 - a. Seven heads of grain on one stalk arose
 - b. Seven blighted and thin heads sprang up
 - c. The blighted thin heads devoured the seven plump heads

Genesis 41:2-4

Genesis 41:5-7





SEEKING THE INTERPRETATIONS OF THESE DREAMS

1. Pharaoh was troubled by these dreams
And called his council of advisors
Genesis 41:8a
2. They were made up of:
 - a. Magicians
 - b. Wise men
3. His dreams were told to them
Genesis 41:8b
4. But they could not interpret the dreams
Genesis 41:8c
 - a. They feared the Pharaoh
 - b. If they were wrong, they could be jailed
 - c. They could also be executed

THE CHIEF BUTLER

1. He informed the Pharaoh about his dream
2. A Hebrew prisoner interpreted his dream correctly
3. He had all but completely forgotten about Joseph
Genesis 41:9-13

THE PHARAOH CALLED FOR JOSEPH

1. Joseph was summoned
2. He had to make himself presentable to the Pharaoh
 - a. He had to shave
 - b. He had to put on a new set of clothing
Genesis 41:14
 - c. The Pharaohs of old kept themselves clean-shaven

THE PHARAOH TOLD JOSEPH HIS DREAMS

1. He had heard that Joseph could interpret dreams well
2. He wanted Joseph to interpret his dreams Genesis 41:15, 17-24

JOSEPH'S ANSWER TO THE PHARAOH

1. He claimed no credit to his ability to interpret dreams
 - a. It is not in me
 - b. God will give Pharaoh an answer of peace Genesis 41:16
2. The Interpretation to the two dreams of Pharaoh
 - a. The two dreams are one Genesis 41:25a
 - b. God has shown Pharaoh what
 He is about to do Genesis 41:25b, 28
 - c. The meaning:
 - i. There will be seven good years of "great plenty"
 - ii. They will be followed by seven years of famine
 - iii. The land would be depleted Genesis 41:30-31
 - iv. The dreams would be fulfilled Genesis 41:32
3. The suggestion of Joseph
 - a. This was beyond the interpretation of the dreams
 - b. This was needed and wise advice
 - i. The Pharaoh must select a wise and discerning person
 - ii. He is to be appointed to oversee the land
 - iii. Officers must also be appointed to collect
 20% of the surplus harvest
 - iv. The access grain must be carefully stored under Pharaoh's
 authority
 - v. This will ensure the survival of Egypt

CONCLUSION

1. The LORD was with Joseph
 - a. n Potiphar's home
 - b. In prison
 - c. Even in being "forgotten" by the chief butler
2. The significance of the LORD being with Joseph
 - a. He was preserved
 - b. He was given discernment
 - c. He was given great wisdom
3. Joseph did his part:
 - a. He did not take credit at all
 - b. He spoke of his faith in God and sought to glorify Him
 - c. He spoke humbly but courageously



REFLECTION



Written by
Ong Yanning

At Youth Worship last week, we studied from Genesis 41:1-36. In this passage, Pharaoh had two dreams and searched for someone to interpret them. The Chief Butler remembered Joseph, and he was called to meet the Pharaoh. Joseph interpreted the dreams and advised Pharaoh accordingly on how he could manage the upcoming famine. This text was described by Pastor Ben Chong as Joseph's "golden buzzer" moment. We were given two nuggets of truth to reflect upon:

- 1) God has a plan
- 2) Our part in God's plan

God has a plan

Many events took place during the thirteen years after the Lord first revealed His plans to Joseph (Genesis 37). Joseph was sold to Egypt, made overseer of Potiphar's house and sent into prison. Joseph's story might have its twists and turns, yet the Lord's plan remained unchanged. In Genesis 41, we read about the point when Joseph was sent, that the word might be fulfilled (Psalm 105:17). As a young person, we face many transitions. In some seasons, we might see God's plans more clearly than others. For me, I recall



training hard for my Volleyball matches back in school during my competition season. My dreams of competing were crushed when my teammate had hit the volleyball so hard on my hand that I dislocated my last finger. While the injury was painful, it was more difficult to accept that I could not play for something that I trained hard for. I recall going down to the doctor's and occupational therapy appointments after school for a couple of months for rehabilitation. Little did I know that this incident led me to my course of study. As I look back, it was God's unmistakable hand in leading me to where I am. Looking towards graduation, I am challenged to trust in the Lord's plans for me as I face what lies ahead.

Our part in God's plan

Prison was a difficult time, yet Joseph continued serving, caring for others, and sharing his faith. The Lord continued to shape Joseph's character as he walked with Him. These qualities were deeply ingrained into Joseph's character that when he was brought before Pharaoh, Joseph could confidently speak about God (Genesis 41:16). As a student, sometimes it is difficult for me to draw the connection between





studying and bringing glory to His name beyond my grades. I am reminded that the Lord is using this season to build the foundation of our character. We are also growing and acquiring the skills we will require in the future. For me, it is learning faithfulness to His word and commitment to His work as I learn to share the Word and serve Him. “And we know that all things work together for good to those who love God, to those who are the called according to His purpose.” (Romans 8:28) This is a verse that my heart clings to. As the Lord’s plan remains unknown to me, I am challenged to play an active role in His plan that I may be ready for the work He has called me to do for Him.

THE ROAD OF DECEIT

We must never choose sin readily;
The Road of Deceit is truly slippery!
Deceit causes one to consider lying;
Its effects are deadly stupefying!

Jacob lies to his father with some fear;
But he cannot stop even if he is to draw near.
A deceitful lie leads to another one;
The consequences make one stunned!

Mother and son deceived in the hope of Gain;
But they lost much more in the bargain!
Isaac may be deceived because he was blind;
But woe betide those who are to sin inclined!

The road of Deceit leads to destruction;
Brotherly ties are doomed to oblivion!
Wisdom teaches us never to deceive;
Great is the judgment one will receive!

Charles Tan

Inspiration: Genesis 27:15-25



ANNOUNCEMENT

YW Newsletter (17 SEP 2022)

In this week's YW Newsletter, Jayden Poh shares about the solace and strength that he has found in the Lord. The promises of God and His Presence especially have helped him cope with his own weaknesses.

Scan QR code to
read Newsletter:





24 SEPTEMBER 2022

Message: "Manasseh and Ephraim"

Text: Genesis 41:51-52

Joseph's life had taken an epic turn since he appeared before the Pharaoh. He was quick to assume the role of ruling the land of Egypt where his exceptional administrative skills became a tremendous asset. In the seven plentiful years before the famine, Joseph had led the nation to store up so much grain that they were immeasurable.

God continued to be foremost on Joseph's mind in his years of prosperity. When his wife Asenath bore him two sons during this time, he named them "Manasseh" and "Ephraim". Both names were meaningfully chosen to remember God's hand of blessing in Joseph's life.



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